

FREE Admission

Best
of the
BEST
EXPO
Clarkston Area
Chamber of Commerce

THURSDAY November 11, 2010
Public Welcome 6-8 pm
Clarkston High School

EXPO is for everybody
FREE ADMISSION
OPEN to the Public 6-8 pm.

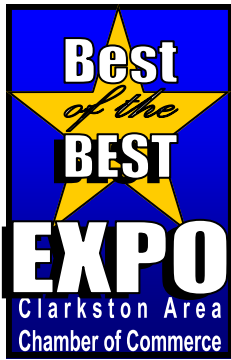
EXPO is for building business
5:00 pm (B2B) Business to Business Hour for exhibitors and Chamber members.

EXPO is for making contacts
This event regularly draws over **1,000 people** from the Clarkston community: residents and business owners/decision makers.

EXPO will showcase the BEST of the BEST—that means YOU!
If you are a Chamber member you are eligible to participate in the Chamber's *Best of the Best EXPO*.

EXPO Afterglow FREE for exhibitors and their guests immediately following EXPO





YES! I would like to participate in the 24th ANNUAL Clarkston Area Chamber of Commerce *Best of the Best* EXPO

SPONSORSHIP

THURSDAY
November 11, 2010
Clarkston High School
5 pm Business Social Hour
6-8 pm OPEN to the public
FREE ADMISSION

___ \$750 Corporate Sponsor includes exhibit space, table, white table cloth, electrical access, logo in advertising, and ad in EXPO program, One **FREE** Advertising Advantage. **Corporate Sponsors have FIRST PICK** of exhibit space.

___ \$500 Hospitality Sponsor includes exhibit space, table, white table cloth, electrical access, and ad in EXPO program, One **FREE** Advertising Advantage. Hospitality Sponsors **PICK** their table space after Corporate sponsors.

THE "FINE PRINT"

- All EXPO exhibitors must be Chamber members in good standing (*dues paid in full.*)
- SET UP begins at 3:30 p.m. please do not arrive earlier than 3:30 p.m., you will not be allowed access to the exhibit area until 3:30 p.m. ***This is FIRM!*** (*We have to get tables and power cords set up before you get there.*)
- Plan for your exhibit to fit inside a 10'x5' area. THIS WILL BE STRICTLY ENFORCED. Due to fire and safety codes, you may not use part of the walk-way for your exhibit.
- ANY special needs for the EXPO must be communicated to Chamber staff prior to the event. This includes electrical access, live animals, food giveaways, anticipated lines at your booth, etc.
- Outdoor exhibits must be coordinated with Chamber staff and require exhibitor registration.
- There are **NO REFUNDS** after November 3, 2010.

EXHIBITOR REGISTRATION

___ \$250 Premium EXHIBITOR Registration Includes exhibit space 10'x5' with one 8' table and white table cloth. Business card size ad in the EXPO program. You may select your own exhibit location after the Corporate and Hospitality sponsors.

VALUE
OPTION



___ **\$125* EARLY BIRD Exhibitor Registration**
Includes exhibit space 10'x5' with one 8' table and white tablecloth.
(After October 15, 2010—Exhibitor Registration returns to \$150 rate)

EXPO Extras

___ LOGO STAMP \$25 one time fee You must be able to provide a black & white logo of 300 dpi or higher which will be used to make your custom logo self-inking stamp. (**logos must be received by Oct 15**) The stamp is yours to take with you after the EXPO and may be used with future EXPO Bingo games without additional fee. ONLY Businesses who have a Logo custom stamp will be in the EXPO Bingo game—which drives customers to booths to get stamps to cover their card so they can enter to win a door prize. **THIS OPTION IS AVAILABLE THROUGH OCT 15**

MAXIMIZE
your EXPO
experience



___ Donate a DOORPRIZE for the EXPO (Value \$25 or more.) Doorprizes will be awarded to winners who have filled out their BINGO Stamp card and whose names are drawn. Winners select the prize they win—based on the order with which they are drawn. This better ensures that the person winning your prize, wants to USE your prize.

___ Electrical Access \$10 additional Do not count on electrical access unless you've reserved it, there is limited access.

RSVP FORM: EXPO FAX Back to the Chamber at: 248-625-8041

NAME: _____
BUSINESS: _____
ADDRESS: _____ ZIP: _____
AMOUNT TO CHARGE: \$ _____

Method of Payment: ___ Check enclosed
___ Visa® ___ Mastercard® ___ American Express®

Month/Year of Expiration:

--	--

--	--	--	--

--	--	--	--

--	--	--	--

--	--	--	--

EARLY BIRD Discount, Premium Registration, Corporate and Hospitality Sponsor and Logo Stamp DEADLINE MONDAY, October 15, 2010

Credit Card Number

SIGNATURE: _____ Vcode

--	--	--

Clarkston Area Chamber of Commerce 5856 S. Main St., Clarkston, MI 48346
248-625-8055 FAX: 248-625-8041 info@clarkston.org www.clarkston.org